THE SEMI-ANNUAL OF THE GRAND COMANDERY OF KNIGHTS TEMPLAR AND APPENDANT ORDERS OF MASSACHUSETS & RHODE ISLAND and THE 163nd ANNUAL ASSEMBLY OF THE GRAND COUNCIL OF ROYAL & SELECT MASTER MASONS OF THE STATE OF RHODE ISLAND & PROVIDENCE PLANTATIONS and THE 225th ANNUAL CONVOCATION OF THE GRAND ROYAL ARCHCHAPTER OF THE STATE OF RHODE ISLAND & PROVIDENCE PLANTATIONS

2023 ANNUAL RESERVATION FORM

Online registration preferred https://forms.gle/U1EcNA1GyDze8t5s8 (online registration includes Grand Commandery those who register via paper will need to fill registration forms on arrival)

	YES	NO
I will attend the Friday evening March 31st, 2023 Annual Banquet	☐	☐
My lady will attend the Friday evening, March 31st, 2023Annual Banquet	☐	☐

Banquet Attire – Men: Tuxedo or dark business suit; Ladies: Evening attire or Sunday best.

Meal: ($50.00 per person) Pork Roast, Roast Chicken w/wine & lemon, Baked Lasagna, Sausage & Peppers & Potatoes, Green Beans Almandine, Tossed salad, Rolls & Butter
Special Request? _____

I will attend the Saturday, April 1st , 2023 Annual Sessions	☐	☐
I will attend the Grand Council Annual Assembly	☐	☐
I will attend the Grand Chapter Annual Convocation	☐	☐
My lady will attend the Ladies' Program on Saturday by Worthy Grand Matron of RI OES	☐	☐
I will attend the Saturday Luncheon (premade sandwiches)	☐	☐
My lady will attend the Saturday Luncheon	☐	☐

(Luncheon $20 per person)
I have made my room reservation with (check one)
___1 Radisson Hotel Providence Airport 2081 Post Rd, Warwick, RI 02886 Phone: (401) 298-2294.
___ Room not required
Transportation will be required ___ Yes or ___ NO
My check payable to **Grand Royal Arch Chapter Of RI** is for:
Friday Grand Banquet ..... No._____Tickets @ $50.00 = $_____
Saturday Luncheon ..... No._____Tickets @ $20.00 = $_____

PLEASE PRINT OR TYPE: Total enclosed: $_____

Name: _____Lady: _____
Address: _____
(Street/PO Box) (City/Town) (State) (ZIP)
Telephone Number: (____)_____ e-mail: _____
Grand Jurisdiction of: _____

My Title and Organization:

Chapter:	[ ] PGHP	[ ] GHP	[ ] GK	[ ] GS	[ ] Other _____
	[ ] PHP	[ ] HP	[ ] King	[ ] Scribe	[ ] Other _____
Council:	[ ] PGM	[ ] GM	[ ] DGM	[ ] GPCW	[ ] Other _____
	[ ] PTIM	[ ] TIM	[ ] DM	[ ] PCW	[ ] Other _____

PRIMARY REPRESENTATION [ ] Chapter [ ] Council
SECONDARY REPRESENTATION [ ] Chapter [ ] Council

Please return this Reservation Form **no later than March 17, 2023** to:

R∴E∴/R∴I∴John A. Lawson III, Grand Secretary/Recorder
120 Wilson Ave Rumford, RI 02916

or R∴E∴/R∴I∴Richard Belford, Asst. Grand Secretary/Recorder
126 toll gate rd Apt 42., Warwick, RI 02886-4450

RESERVATIONS MUST BE ACCOMPANIED WITH PAYMENT TO BE VALID. CANCELATIONS PRIOR TO March 17th 2023 WILL RECEIVE FULL REPAYMENT